

UNITED STATES DISTRICT COURT
DISTRICT OF SOUTH CAROLINA

Application for Mediators

Please complete the entire application, using additional paper if necessary. You may also attach a resume.

Name: Eugene P. Corrigan, III

Firm or Office Name: Grimball & Cabaniss, L.L.C.

Office Address: 171 Church St., Suite 120, Charleston, SC 29401

Office Phone: (803) 722-0311 Office Fax: (803) 722-1374

ADMISSIONS AND AFFILIATIONS

Date admitted to the Bar of the District of South Carolina: 1988 I.D. No.: 1593

Date admitted to the South Carolina Bar: 1986 Bar No.: 7481

Other courts or jurisdictions to which admitted (with dates of admission and bar nos.): ALA STATE BAR #67
(inactive status)
U.S. District Courts of upper, lower, middle districts of ALA 4th
Cir. 1989, 11th Cir. 1985.

Membership and positions held in bar, ADR and professional associations: ABA, DRI

Are you a member in good standing in each jurisdiction where admitted to practice law? yes no

Are you currently the subject of any pending disciplinary proceeding in any jurisdiction? yes no

Have you, within the last 5 years, been denied admission to a bar for character or ethical reasons or disciplined for professional misconduct? yes no

EDUCATION

Year law degree received 1984 Law School Cumberland Law School of Sanford University

Other professional degrees received (including year and school) _____

LEGAL EXPERIENCE (A minimum of 5 years of law practice required)

Summarize legal experience (including teaching) since admission to the bar, particularly in the past five years:
Associate - Clark, Scott & Sullivan 1984-1987

Associate - Grimball & Cabaniss 1987-1989

Partner - Grimball & Cabaniss 1989 - Present

Percentage of practice in last 5 years representing plaintiff 10 % or defense 90 %

Percentage of Federal or State court practice in last 5 years: Federal 20 % State 80 %

Number of years engaged in active litigation: 12

EXPERTISE

Indicate all substantive areas in which you have expertise. Place a "1" by your strongest area(s) and a "2" by all other areas in which you have expertise. (Do not rank beyond "1" and "2.") After any category you have marked, please identify any sub-areas of expertise you have (e.g. "medical malpractice" after Personal Injury).

<u> </u> Admiralty	<u> </u> Security or Shareholders suits
<u> </u> Antitrust	<u> </u> Labor
<u> 2</u> Contracts	<u> </u> ERISA
<u> </u> Environment	<u> </u> Wrongful Termination
<u> </u> Fraud or Civil RICO	<u> </u> Civil Rights in Employment
<u> 1</u> Insurance	<u> </u> Other Civil Rights
<u> </u> Miller Act	<u> 2</u> Copyrights
<u> 2</u> Personal Injury	<u> </u> Patent
<u> 2</u> Product Liability	<u> </u> Trademark
<u> </u> Other (specify) _____	

Publications: _____

MEDIATION EXPERIENCE

Mediation experience (particularly in the subject matter categories above): Have represented party
in over 20 mediations

Other courts or organizations for whom you serve as a mediator: S.C. Court of Common Pleas
pilot program, USDA Farm Services Agency

Number of mediations conducted: 2

MEDIATION TRAINING

<u>Course</u> <u>Provider</u>	<u>Course</u> <u>Content</u>	<u>Date</u>	<u>Place</u>	<u>No. of</u> <u>Hours</u>
<u>DMI</u>	<u>Mediation Training</u>	<u>12/93</u>	<u>Charleston</u>	<u>30</u>

OTHER INFORMATION

Are you familiar with the statutes, rules and practice governing mediation conferences in the District of South Carolina? yes no

Other relevant experience or skills or other information you would like considered in connection with this application:

Cities in which you are available to conduct mediation:

Columbia Charleston Greenville Florence
Other: _____

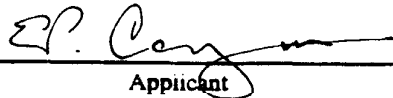
Fees charged:

Hourly Rate: \$ 125 Minimum charge each mediation: \$ 375

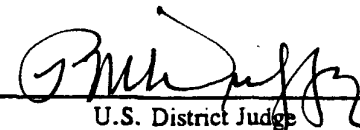
How do you bill for travel? (explain): _____

I agree to: (1) Be subject to the Rules of Professional Conduct, Rule 407, South Carolina Appellate Court Rules; to the Rules on Disciplinary Procedure, Rule 413, South Carolina Appellate Court Rules; and the Local Rules of the District Court; (2) Provide mediation to indigents without pay if ordered by the Court; (3) Notify the Clerk of Court of any change in the above facts or otherwise in my ability to perform duties as a mediator; (4) Disclosure of information contained in this application to litigants and other members of the public.

I certify that the foregoing is true and correct.

Signature  Date 5/8/97
Applicant

Return completed application to:
U.S. District Court
Mediation
1845 Assembly Street
Columbia, SC 29201-2431

Approved:  Date June 4, 1997
U.S. District Judge

SUPPLEMENT

UNITED STATES DISTRICT COURT DISTRICT OF SOUTH CAROLINA

Application for Mediators

Name: Eugene P. Corrigan, III

Firm or Office Name: Grimball & Cabaniss, L.L.C.

Office Address: 473 Savannah Hwy 29407 / P.O. Box 816 Charleston,
171 Church St., Suite 120, Charleston, SC 29401

S.C. 29402.

Office Phone: (803)722-0311

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SUPPLEMENT

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- | | | | |
|--------------------------|---------------------|--------------------------|--------------------------------|
| <input type="checkbox"/> | Admiralty | <input type="checkbox"/> | Security or Shareholders suits |
| <input type="checkbox"/> | Antitrust | <input type="checkbox"/> | Labor |
| <u>2</u> | Contracts | <input type="checkbox"/> | ERISA |
| <input type="checkbox"/> | Environment | <input type="checkbox"/> | Wrongful Termination |
| <input type="checkbox"/> | Fraud or Civil RICO | <input type="checkbox"/> | Civil Rights in Employment |
| <u>1</u> | Insurance | <input type="checkbox"/> | Other Civil Rights |
| <input type="checkbox"/> | Miller Act | <u>2</u> | Copyrights |
| <u>1</u> 2 | Personal Injury | <input type="checkbox"/> | Patent |
| <u>2</u> | Product Liability | <input type="checkbox"/> | Trademark |
| | Other (specify) _ | | |

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