

UNITED STATES DISTRICT COURT
DISTRICT OF SOUTH CAROLINA

CERTIFIED MEDIATOR INFORMATION UPDATE FORM

Name: Henry L. Parr, Jr.
Firm or Office Name: Wyche, P.A.
Office Address: 200 East Camperdown Way
Office Phone: (864) 242-8209 Office Fax: (864) 235-8900
E-mail Address: hparr@wyche.com

Cities in which you are available to conduct mediation:

Columbia: X Charleston: X Greenville: X Florence: X

Other: _____

Fees charged: _____

Hourly Rate: \$ 445.00 Minimum charge each mediation: \$ _____

How do you bill for travel? (explain): 1/2 rate plus expenses

I agree to: (1) Be subject to the Rules of Professional Conduct, Rule 407, South Carolina Appellate Court Rules; the Rules for Lawyer Disciplinary Enforcement, Rule 413, South Carolina Appellate Court Rules; and the Local Rules of the District Court; (2) Provide mediation to indigents without pay if ordered by the Court; (3) Notify the Alternative Dispute Resolution Program Coordinator of any change in the above facts or otherwise in my ability to perform duties as a mediator; (4) Disclosure of information contained in this form to litigants and other members of the public.

I certify that the foregoing is true and correct.

Signature

Henry L. Parr, Jr.

Certified Mediator

Date:

8/6/2020

Return completed update form to:
Billie Goodman, Coordinator
Alternative Dispute Resolution Program
United States District Court
901 Richland Street
Columbia, SC 29201

Email: Billie_goodman@scd.uscourts.gov
Facsimile: (803) 253-3591

UNITED STATES DISTRICT COURT
DISTRICT OF SOUTH CAROLINA

Application for Mediators

Please complete the entire application, using additional paper if necessary. You may also attach a resume.

Name: Henry L. Parr, Jr.

Firm or Office Name: Wyche Burgess Freeman & Parham, P.A.

Office Address: P. O. Box 728 (29602) 44 E. Camperdown Way, Greenville, SC 29601

Office Phone: 864-242-8209 Office Fax: 864-235-8900

email address: hparr@wyche.com

ADMISSIONS AND AFFILIATIONS

Date admitted to the Bar of the District of South Carolina: 8/10/79 I.D. No.: 2984

Date admitted to the South Carolina Bar: 11/5/76 Bar No.: 4340

Other courts or jurisdictions to which admitted (with dates of admission and bar nos.): District of Columbia Bar
#40437; Admitted 7/21/77

Membership and positions held in bar, ADR and professional associations: American Law Institute; Fourth Circuit
Judicial Conference

Are you a member in good standing in each jurisdiction where admitted to practice law? yes no

Are you currently the subject of any pending disciplinary proceeding in any jurisdiction? yes no

Have you, within the last 5 years, been denied admission to a bar for character or ethical reasons or disciplined for professional misconduct? yes no

EDUCATION

Year law degree received 1976 Law School University of Virginia

Other professional degrees received (including year and school) _____
B.A. summa cum laude, 1973 Furman University

LEGAL EXPERIENCE (A minimum of 5 years of law practice required)

Summarize legal experience (including teaching) since admission to the bar, particularly in the past five years:
Antitrust and Trade Regulation; Corporate; Trade Secrets; Intellectual Property; Litigation; Health Care
Wyche Burgess Freeman & Parham, P.A. (1976 to Present)

Percentage of practice in last 5 years representing plaintiff 30 % or defense 70 %

Percentage of Federal or State court practice in last 5 years: Federal 80 % State 20 %

Number of years engaged in active litigation: 25

EXPERTISE

Indicate all substantive areas in which you have expertise. Place a "1" by your strongest area(s) and a "2" by all other areas in which you have expertise. (Do not rank beyond "1" and "2.") After any category you have marked, please identify any sub-areas of expertise you have (e.g. "medical malpractice" after Personal Injury).

<input type="checkbox"/> Admiralty	<input type="checkbox"/> Security or Shareholders suits
<input checked="" type="checkbox"/> Antitrust	<input type="checkbox"/> Labor
<input checked="" type="checkbox"/> Contracts	<input type="checkbox"/> ERISA
<input type="checkbox"/> Environment	<input type="checkbox"/> Wrongful Termination
<input type="checkbox"/> Fraud or Civil RICO	<input type="checkbox"/> Civil Rights in Employment
<input type="checkbox"/> Insurance	<input type="checkbox"/> Other Civil Rights
<input type="checkbox"/> Miller Act	<input checked="" type="checkbox"/> Copyrights
<input type="checkbox"/> Personal Injury	<input type="checkbox"/> Patent
<input checked="" type="checkbox"/> Product Liability	<input checked="" type="checkbox"/> Trademark
<input type="checkbox"/> Other (specify) _____	

Publications: _____

"Intellectual Property", South Carolina Jurisprudence (1993)

MEDIATION EXPERIENCE

Mediation experience (particularly in the subject matter categories above): _____

Other courts or organizations for whom you serve as a mediator (please note any certifications):

American Arbitration Association Arbitrator

Number of mediations conducted: 0 Number of other ADR sessions conducted: 0

MEDIATION AND OTHER ADR TRAINING

<u>Course Provider</u>	<u>Course Content</u>	<u>Date</u>	<u>Place</u>	<u>No. of Hours</u>
SC Bar	Civil Court Mediation	11/7-11/02	Columbia, SC	40.00
AAA	Arbitrator II Advanced Case Mgmt	10/16-17/03	Atlanta, GA	

OTHER INFORMATION

Are you familiar with the statutes, rules and practice governing alternative dispute resolution in the District of South Carolina? yes no

Other relevant experience or skills or other information you would like considered in connection with this application:

Cities in which you are available to conduct mediation:

Columbia

Charleston

Greenville

Florence

Other _____

Fees charged:


Hourly Rate: \$ 290.00

Minimum charge each mediation: \$ _____

How do you bill for travel? (explain): **Federal mileage rate and hourly rate plus meals and lodging**

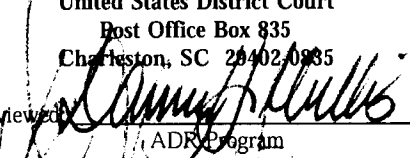
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I certify that the foregoing is true and correct.

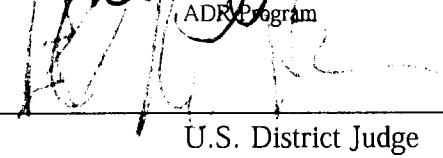
Signature: 
Applicant

Date: _____

Return completed application to:
Danny H. Mullis, Director
Alternative Dispute Resolution Program
United States District Court
Post Office Box 835
Charleston, SC 29402-0835

Reviewed by: 
ADR Program

Date: 3/14/05

Approved: 
U.S. District Judge

Date: 3/11/05