

UNITED STATES DISTRICT COURT  
DISTRICT OF SOUTH CAROLINA

CERTIFIED MEDIATOR INFORMATION UPDATE FORM

Name: David Milliman  
Firm or Office Name: David A. Milliman, Attorney at Law  
Office Address: PO Box 6642, Columbia, SC 29260  
Office Phone: (803) 386-1350 Office Fax: \_\_\_\_\_  
E-mail Address: david.milliman@gmail.com

Cities in which you are available to conduct mediation:

Columbia:  Charleston: \_\_\_\_\_ Greenville: \_\_\_\_\_ Florence: \_\_\_\_\_

Other: Likely not available until after 1/1/2021

Fees charged: hourly plus expenses (e.g. photocopies, postage, faxes)

Hourly Rate: \$ 125 Minimum charge each mediation: \$ 62.50

How do you bill for travel? (explain): \$25/hr travel time, no charge for mileage

I agree to: (1) Be subject to the Rules of Professional Conduct, Rule 407, South Carolina Appellate Court Rules; the Rules for Lawyer Disciplinary Enforcement, Rule 413, South Carolina Appellate Court Rules; and the Local Rules of the District Court; (2) Provide mediation to indigents without pay if ordered by the Court; (3) Notify the Alternative Dispute Resolution Program Coordinator of any change in the above facts or otherwise in my ability to perform duties as a mediator; (4) Disclosure of information contained in this form to litigants and other members of the public.

I certify that the foregoing is true and correct.

Signature \_\_\_\_\_



Certified Mediator

Date: 18 AUG 2020

Return completed update form to:  
**Billie Goodman, Coordinator**  
**Alternative Dispute Resolution Program**  
**United States District Court**  
**901 Richland Street**  
**Columbia, SC 29201**

Email: [Billie\\_goodman@scd.uscourts.gov](mailto:Billie_goodman@scd.uscourts.gov)  
Facsimile: (803) 253-3591

UNITED STATES DISTRICT COURT  
DISTRICT OF SOUTH CAROLINA

Application for Mediators

Please complete the entire application, using additional paper if necessary. You may also attach a resume.

Name: David A. Milliman

Firm or Office Name: David A. Milliman, Attorney at Law

Office Address: PO Box 6642, Columbia, SC 29260-6642

Office Phone: (803) 319-1011 Office Fax: \_\_\_\_\_

E-mail Address: david.milliman@gmail.com

**ADMISSIONS AND AFFILIATIONS**

Date admitted to the Bar of the District of South Carolina: 11/6/98 I.D. No.: 7143

Date admitted to the South Carolina Bar: 1/4/94 Bar No.: 66379

Other courts or jurisdictions to which admitted (with dates of admission and bar nos.)  
N/A

Membership and positions held in bar, ADR and professional associations:

SC Bar Committees and Sections: Member, Ethics Advisory Committee, Member, Fee Dispute Resolution Board, Member, ADR Section

Are you a member in good standing in each jurisdiction where admitted to practice law?  yes  no

Have you, within the last five years, been publicly reprimanded or publicly disciplined for professional conduct?  
 yes  no

Have you, within the last five years, been denied admission to a bar for character or ethical reasons, or been disbarred/suspended from the practice of law?  yes  no

**EDUCATION**

Year law degree received 1993 Law School Louisiana State University

Other professional degrees received (including year and school)

**LEGAL EXPERIENCE** (A minimum of five years of law practice required)

Summarize legal experience (including teaching) since admission to the bar, particularly in the past five years:

Sole practitioner 2013-current and 1996-2001, primarily torts and domestic relations (State Court)  
Contract e-discovery attorney and project manager, 2010-current, primarily products liability and patent litigation (Federal cases)  
Contract consultant for US Department of State funded law reform project overseas, 2008-2009  
Contract administrative support for US Citizenship and Immigration Services overseas, 2007-2008  
US Army Judge Advocate, 2002-2006

Percentage of practice in last 5 years representing plaintiff 30 % or defense 70 %

Percentage of Federal or State court practice in last 5 years: Federal 90 % State 10 %

Number of years engaged in active litigation: 6

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**EXPERTISE**

Indicate all substantive areas in which you have expertise. Place a "1" by your strongest area(s) and a "2" by all other areas in which you have expertise. (Do not rank beyond "1" and "2.") After any category you have marked, please identify any sub-areas of expertise you have (e.g. "medical malpractice" after Personal Injury).

<input type="checkbox"/> Admiralty	<input type="checkbox"/> Security or Shareholders suits
<input type="checkbox"/> Antitrust	<input type="checkbox"/> Labor
<input type="checkbox"/> Contracts	<input type="checkbox"/> ERISA
<input type="checkbox"/> Environment	<input type="checkbox"/> Wrongful Termination
<input type="checkbox"/> Fraud or Civil RICO	<input type="checkbox"/> Civil Rights in Employment
<input type="checkbox"/> Insurance	<input type="checkbox"/> Other Civil Rights
<input type="checkbox"/> Miller Act	<input type="checkbox"/> Copyrights
<input checked="" type="checkbox"/> Personal Injury	<input type="checkbox"/> Patent
<input checked="" type="checkbox"/> Product Liability	<input type="checkbox"/> Trademark
<input type="checkbox"/> Other (specify) _____	

Publications: \_\_\_\_\_

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**MEDIATION EXPERIENCE**

Mediation experience (particularly in the subject matter categories above): \_\_\_\_\_

Participated in several civil mediations on behalf of clients in personal injury cases while in private practice (1998-2001)  
Currently mediate cases as a volunteer in Richland and Lexington County Magistrate Courts. These cases are tort, contract, landlord tenant, etc., where amount in controversy does not exceed \$7500.

Other courts or organizations for whom you serve as a mediator (please note any certifications):

Certified Circuit Court Mediator, SC Bar

Volunteer Mediator with and Treasurer of Midlands Mediation Center, Mediations in Lexington and Richland Co. Magistrate Ct.

Number of mediations conducted: 3 Number of other ADR sessions conducted: 0

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**MEDIATION AND OTHER ADR TRAINING**

<u>Course Provider</u>	<u>Course Content</u>	<u>Date</u>	<u>Place</u>	<u>No. of Hours</u>
SC Bar	Civil Mediation and Negotiation	4/25-29/2013	Columbia, SC	40.00
SC Bar	SC Circuit Court Arbitration	8/20/2008	on-line	6.00

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**OTHER INFORMATION**

Are you familiar with the statutes, rules and practice governing alternative dispute resolution in the District of South Carolina?  yes  no

Other relevant experience or skills or other information you would like considered in connection with this application:

Cities in which you are available to conduct mediation:

Columbia       Charleston       Greenville       Florence

Other \_\_\_\_\_


Fees charged:

Hourly Rate: \$ 150.00      Minimum charge each mediation: \$ 75.00

How do you bill for travel? (explain): No charge for Columbia, .56/mile or current IRS Rate for travel to Charleston, Greenville, or Florence.

I agree to: (1) Be subject to the Rules of Professional Conduct, Rule 407, South Carolina Appellate Court Rules; the Rules for Lawyer Disciplinary Enforcement, Rule 413, South Carolina Appellate Court Rules; and the Local Rules of the District Court; (2) Provide mediation to indigents without pay if ordered by the Court; (3) Notify the Alternative Dispute Resolution Program Director of any change in the above facts or otherwise in my ability to perform duties as a mediator; (4) Disclosure of information contained in this application to litigants and other members of the public.

I certify that the foregoing is true and correct.

Signature:       Date: 3/24/2014  
Applicant

Return completed application to:  
**Danny H. Mullis, Director**  
**Alternative Dispute Resolution Program**  
**United States District Court**  
**Post Office Box 835**  
**Charleston, SC 29402-0835**

Reviewed:       Date: 3/26/14  
ADR Program

Approved:       Date: 3/31/14  
U.S. District Judge

## **DAVID A. MILLIMAN**

Post Office Box 6642, Columbia, SC 29260-6642. Tel.: +1 (803) 319-1011. E-mail: david.milliman@gmail.com. Skype: david.milliman

### **EDUCATION**

BOSTON UNIVERSITY SCHOOL OF LAW, Boston, MA, International Business Law with Concentration in International Taxation, LL.M. expected Summer, 2015.

UNIVERSITY OF MICHIGAN, Ann Arbor, MI, Center for Russian and East European Studies. M.A., December 1999.

LOUISIANA STATE UNIVERSITY LAW CENTER, Baton Rouge, LA. J.D., August, 1993.

TULANE UNIVERSITY, New Orleans, LA., International Relations, B.A., August, 1988.

### **EXPERIENCE**

#### Attorney

Law Office of David A. Milliman, Columbia, SC, October, 2009 – Present and October, 1996 – January, 2003. General practice attorney. Certified Circuit Mediator, 2013- Present.

United States Army, January, 2003 – January, 2007. Served in the United States and abroad as an administrative law attorney, government ethics counselor, and task force judge advocate, advising on personnel actions, Freedom of Information and Privacy Act requests, administrative and criminal investigations, and legal issues associated with base operations and support.

#### Consulting and Related Professional Services

Hire Counsel, Columbia, SC, July, 2010 - Present. Project manager, team leader, and team member on electronic discovery project teams.

AECOM Government Services, July, 2011 – April, 2012. Provided input and edited proposals for government contracts to provide legal training and mentoring in the developing world.

USIS, Falls Church, VA with primary duty in Juba, Southern Sudan. August, 2008 – September, 2009. Justice and Equal Opportunity Advisor to the Sudan People's Liberation Army (SPLA). Department of State contracted legal advisor to the Judge Advocate General of the SPLA; conducted training and facilitated workshops on criminal law and procedure, ethical conduct for government employees, and

organizational effectiveness; and, advised and assisted the SPLA Human Rights Liaison office in its interaction with international organizations and non-governmental organizations.

Pacific Architects and Engineers (PAE), Arlington, VA with primary duty in Moscow, Russian Federation and temporary duty assignments in Kenya and Tanzania. April, 2007 – August, 2008. Reviewed refugee and humanitarian parole cases and conducted document fraud investigations for the Moscow Field Office of Department of Homeland Security, United States Citizenship and Immigration Services.

#### Teacher

Columbia Junior College, Columbia, SC, August, 1997 - April, 1998. Part-time instructor in criminal law, real estate law, and economics.

University of Michigan School of Business, Ann Arbor, MI. September, 1993 - May, 1994. Teaching assistant position in business law.

#### **VOLUNTEER WORK**

Midlands Mediation Center, Board Member, January 2013 – Present, Treasurer, October 2013 – Present. Volunteer Mediator, January, 2014 – Present.

Richland County Election Commission, Poll Manager, 2010 – Present.

South Carolina Bar, Ethics Advisory Committee, 2013 – Present, Resolution of Fee Disputes Committee, 2013 - Present

#### **PROFESSIONAL LICENSES**

South Carolina State Bar, January 4, 1994

Certified Circuit Court Mediator, May 8, 2013

United States District Court, South Carolina, November 6, 1998

Notary Public, State of South Carolina

#### **FOREIGN LANGUAGES**

Russian (fluent)

Title VIII Fellow, Summer Workshop in Slavic and East European Languages (SWSEEL), University of Indiana, Summer, 2011; University of South Carolina, Fall, 2006; University of Michigan, 1993-1995; East-West Exchange Program, St. Petersburg, Russia, May, 1992 – July, 1992; Louisiana State University, 1991-1993; Tulane University, 1985-1988.

German (limited proficiency)

University of South Carolina, 1999–2001; Institut für deutsche Sprache und Kultur e.V. an der Martin-Luther-Universität Halle-Wittenberg, Lutherstadt-Wittenberg, Germany, May 15 - June 15, 2001.