# UNITED STATES DISTRICT COURT DISTRICT OF SOUTH CAROLINA

## **Application for Mediators**

Please complete the entire application, using additional paper if ne	cessary. You may also attach	h a resume.
Name: NEIL D. THOMSON, ESQ.		***
Firm or Office Name: FORD WALLACE THOMSO	N LLC	
Office Address: 715 KING ST. CHARLESTIN,	Sc 29403	
Office Phone: <b>843-628-1414</b> Office Fax:	843-614-6416	
E-mail Address: <u>neil</u> , thumson & fordwallace. C	in	
ADMISSIONS AND AFFILIATIONS		
Date admitted to the Bar of the District of South Carolina:  Date admitted to the South Carolina Bar:  2003	. I.D. N	o.: 9386
Date admitted to the South Carolina Bar:	Bar No	o.: 71209
US Court of Appeals, 4th Cir (2004)  US Court of Filtral Claims (2017)  Membership and positions held in bar, ADR and professional assoc  Are you a member in good standing in each jurisdiction where admit  Have you, within the last five years, been publicly reprimanded or p	itted to practice law?	
yesno		
Have you, within the last five years, been denied admission to a bar disbarred/suspended from the practice of law? yes	for character or ethical reaso no	ons, or been
EDUCATION		
Year law degree received 2003 Law School _	UNIV. OF SWAM (	CAROLINA SCHOOL OF LAN
Other professional degrees received (including year and school):  8.A. UNIV. of VIRCINIA (1997)		
LEGAL EXPERIENCE (A minimum of five years of law practice	required)	
Summarize legal experience (including teaching) since admission to	the bar, particularly in the p	past five years:

- see ettached resume -

Course Content CIVIL CURT MCGIATIM TRAINING PROGRAM	APR 26- 3°, 2018	COLUMBIA	40
Content	<u>Date</u>	1 1400	
		<u>Place</u>	No. of Hours
ON AND OTHER ADR TRAINING			
nediations conducted:	Number of other ADR	sessions conducted:	1 ARBYDRAPLON
or organizations for whom you serve a			S.C. CURT OF  COMMON PLEAS
sevenal Countles + Bustiniuss	),		
MANG PARTICULARLY in the subject many was proposed in Seu Party. Since Becoming the Computation Approximation	GRAL DUZEN MED	1971 UND OVER TO A CIVIL COURT NS IN S.C. STA	MG PAST 15+ YGARS, MGDVATUR IN APRI 176.+ PGOGRAL
ON EXPERIENCE  Experience (particularly in the subject ma	utter categories above)		
Act  al Injury  t Liability  specify)  Copyright  Patent  Trademark			·
or Civil RICO  2 Civil Right ce Other Civil	ts in Employment il Rights	- Jerunt	me/sherbolder lawsvits
alty Security o st Labor cts ERISA nment Wrongful	r Shareholders suits	sub-arcas: - medie	el malprective me/shorbobby lewswits
ubstantive areas in which you have exp n which you have experience. (Do not a fy any sub-areas of experience you have	rank beyond "1" and "2."	) After any category	ou have marked,
TIVE EXPERIENCE			
	7		
ears engaged in active litigation:		, v	
1.	5 years: Federal 40 %	State 60%	
	/E EXPERIENCE	rs engaged in active litigation: 17	is digaged in active inigation.

OTHER INFORMATION
Are you familiar with the statutes, rules and practice governing alternative dispute resolution in the District of South Carolina?no
Other relevant experience or skills or other information you would like considered in connection with this
application:
DURING CURUMAYIRMS PANDEMIC, I HAVE INSTINTED MULTIPLE 2009" MEDIATIONS TO KEEP DOCKETS MOVING ALUNG.
PROM TION TO DESCRIPTION TO THE PROPERTY OF TH
Cities in which you are available to conduct mediation:
ColumbiaCharlestonGreenvilleFlorence
Other:
Fees charged:
Hourly Rate: \$ 300 Minimum charge each mediation: \$ No MIN.
How do you bill for travel? (explain): \$100/HR for TRAVEL TIME
Thow do you on for haver (explain). \$100/ NE FAL IRAVEL TIME
I agree to: (1) Be subject to the Rules of Professional Conduct, Rule 407, South Carolina Appellate Court Rules; the Rules for Lawyer Disciplinary Enforcement, Rule 413, South Carolina Appellate Court Rules; and the Local Rules of the District Court; (2) Provide mediation to indigents without pay if ordered by the Court; (3) Notify the Alternative Dispute Resolution Program Director of any change in the above facts or otherwise in my ability to perform duties as a mediator; (4) Disclosure of information contained in this application to litigants and other members of the public.
I certify that the foregoing is true and correct.
Signature: Applicant Date: 5/4/20
Applicant O
Return completed application to:
Billie Goodman, Coordinator
Alternative Dispute Resolution Program United States District Court
901 Richland Street
Columbia, SC 29201
Reviewed: Doodman Date: 5/13/20
ADR Program Approved: s/ David C. Norton Date: 5/13/20

## **NEIL D. THOMSON**

# 715 King Street, Charleston, South Carolina 29403 (843) 697-0200 / Neil.Thomson@FordWallace.com

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#### FORD WALLACE THOMSON LLC, CHARLESTON SC

Partner (Litigation)

- Defend businesses and professionals in product liability, professional liability, personal injury; construction defect; and other expert-driven tort litigation
- · Certified Mediator
- Martindale-Hubbell Preeminent Rating (2019); South Carolina SuperLawyers (2019)

#### 2011 - 2013

## SMITH MOORE LEATHERWOOD LLP, CHARLESTON, SC

Senior Associate (Litigation)

 Joined other select attorneys to open Charleston office for 170+ member regional (NC, SC, and GA) full-service law firm

#### 2003 - 2011

#### HAYNSWORTH SINKLER BOYD, P.A., CHARLESTON, SC Associate (Litigation)

- Defended physicians, pharmacies, drug & medical device manufacturers and other professionals in medical related negligence actions
- DRI Steering Committee / Insurance Panel Counsel Chair

#### **EDUCATION**

#### 2000 - 2003

# UNIVERSITY OF SOUTH CAROLINA SCHOOL OF LAW, COLUMBIA, SC Juris Doctor, May 2003

- South Carolina Law Review (Editor); Phi Delta Phi; John Belton O'Neall Inn of Court
- Certified coursework completed in International Arbitration and Mediation (Berlin, Germany, 2003)

#### 1993 - 1997

# UNIVERSITY OF VIRGINIA, CHARLOTTESVILLE, VA

Bachelor of Arts in History, May 1997

Dean's List (1997); Phi Alpha Theta Honor Society; Zeta Psi Fraternity (President);
 Eli Banana Ribbon Society

#### 1989 - 1993

WOODBERRY FOREST SCHOOL, WOODBERRY FOREST, VA

#### **ORGANIZATIONS**

- PONCE DE LEON INVITATIONAL (Founder and Chairman 2003 present)
- WINGS FOR KIDS (Current Member, Board of Directors)
- FIRST TEE OF GREATER CHARLESTON (Past Member, Board of Directors)
- CHARLESTON LAWYERS CLUB (President, 2008)