

UNITED STATES DISTRICT COURT
DISTRICT OF SOUTH CAROLINA

Application for Mediators

Please complete the entire application, using additional paper if necessary. You may also attach a resume.

Name: Anthony Lee Harbin

Firm or Office Name: Harbin & Burnett, LLP

Office Address: 2124 N Hwy 81
Anderson, SC 29621

Office Phone: 864-964-0333 Office Fax: 8649640930

E-mail Address: aharbin@harbinlaw.com

ADMISSIONS AND AFFILIATIONS

Date admitted to the Bar of the District of South Carolina: 12/27/1991 I.D. No.: 5481

Date admitted to the South Carolina Bar: 11/12/1991 Bar No.: 63999

Other courts or jurisdictions to which admitted (with dates of admission and bar nos.):
Fourth Circuit Court of Appeals, 12/18/1991
United States Supreme Court 3/4/2002

Membership and positions held in bar, ADR and professional associations:
Past President, SCAJ, Best Lawyers in America, Superlawyers, Multi-Million Dollar Advocates Forum, Million Dollar Advocates Forum

Are you a member in good standing in each jurisdiction where admitted to practice law? yes no

Have you, within the last five years, been publicly reprimanded or publicly disciplined for professional conduct?
 yes no

Have you, within the last five years, been denied admission to a bar for character or ethical reasons, or been disbarred/suspended from the practice of law? yes no

EDUCATION

Year law degree received 1991 Law School University of South Carolina

Other professional degrees received (including year and school):

LEGAL EXPERIENCE (A minimum of five years of law practice required)

Summarize legal experience (including teaching) since admission to the bar, particularly in the past five years:

Nelson, Mullins, Riley & Scarborough 1991-1996
Wright and Trammell, 1996
Trammell & Harbin 1996-1999
Standeffer, et al 1999-2003
Standeffer & Harbin 2003-2013
Harbin & Burnett 2013-Present

Trial lawyer for 32 years. Handled numerous cases in both state and federal court. Speaker at various CLEs over the years. Last CLE was for South Carolina Bar and my topic was ADR in Nursing Home cases

Percentage of practice in last 5 years representing plaintiff 100 % or defense 0 %

Percentage of Federal or State court practice in last 5 years: Federal 5 % State 95 %

Number of years engaged in active litigation: 32

SUBSTANTIVE EXPERIENCE

Indicate all substantive areas in which you have experience. Place a "1" by your strongest area(s) and a "2" by all other areas in which you have experience. (Do not rank beyond "1" and "2.") After any category you have marked, please identify any sub-areas of experience you have (e.g. "medical malpractice" after Personal Injury).

- | | |
|---|---|
| <input type="checkbox"/> Admiralty | <input type="checkbox"/> Security or Shareholders suits |
| <input type="checkbox"/> Antitrust | <input type="checkbox"/> Labor |
| <input type="checkbox"/> Contracts | <input type="checkbox"/> ERISA |
| <input type="checkbox"/> Environment | <input type="checkbox"/> Wrongful Termination |
| <input type="checkbox"/> Fraud or Civil RICO | <input type="checkbox"/> Civil Rights in Employment |
| <input checked="" type="checkbox"/> Insurance | <input type="checkbox"/> Other Civil Rights |
| <input type="checkbox"/> Miller Act | <input type="checkbox"/> Copyrights |
| <input checked="" type="checkbox"/> Personal Injury | <input type="checkbox"/> Patent |
| <input checked="" type="checkbox"/> Product Liability | <input type="checkbox"/> Trademark |
| <input type="checkbox"/> Other (specify) _____ | |

Publications: _____

MEDIATION EXPERIENCE

Mediation experience (particularly in the subject matter categories above): _____

As a trial lawyer for 32 years on both defense and plaintiff side, I have participated in hundreds of mediations and arbitrations. I became certified by SC Bar in 2021 as a Mediator and have been mediating cases as a mediator since then.

Other courts or organizations for whom you serve as a mediator (please note any certifications):

South Carolina Court of Common Pleas

Certification by South Carolina Board of Arbitrator and Mediator Certification 10/28/21

Number of mediations conducted: 8 Number of other ADR sessions conducted: 0

MEDIATION AND OTHER ADR TRAINING

<u>Course Provider</u>	<u>Course Content</u>	<u>Date</u>	<u>Place</u>	<u>No. of Hours</u>
South Carolina Bar	40 Hours of Civil Court Mediation	August 2021	Columbia, SC	40.00

OTHER INFORMATION

Are you familiar with the statutes, rules and practice governing alternative dispute resolution in the District of South Carolina? yes no

Other relevant experience or skills or other information you would like considered in connection with this application: I started practice in 1991 before ADR was really used in South Carolina. I worked with Bob Erwin at Nelson Mullins. Bob was one of the forefathers of ADR. I learned alot about ADR from Bob. In my 32 years of practice, I have now mediated hundreds of cases. I am just getting started as a Certified Mediator, but so far I have been very successful as a mediator and believe my years of experience in state and federal court will assist me in my role as a mediator or arbitrator. I also vumteer for Upstate Mediation Center to assist in resloving disputes for those who can't afford traditional mediation.

Cities in which you are available to conduct mediation:

Columbia Charleston Greenville Florence

Other _____

Fees charged:

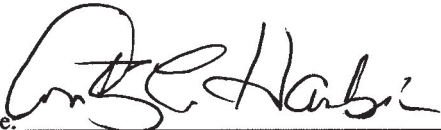
Hourly Rate: \$ 350 Minimum charge each mediation: \$ 4 hours

How do you bill for travel? (explain):

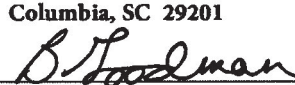
1/2 hourly rate for travel (\$175 per hour)

I agree to: (1) Be subject to the Rules of Professional Conduct, Rule 407, South Carolina Appellate Court Rules; the Rules for Lawyer Disciplinary Enforcement, Rule 413, South Carolina Appellate Court Rules; and the Local Rules of the District Court; (2) Provide mediation to indigents without pay if ordered by the Court; (3) Notify the Alternative Dispute Resolution Program Director of any change in the above facts or otherwise in my ability to perform duties as a mediator; (4) Disclosure of information contained in this application to litigants and other members of the public.

I certify that the foregoing is true and correct.

Signature:  Date: 7/27/23
Applicant

Return completed application to:
Billie Goodman, Coordinator
Alternative Dispute Resolution Program
United States District Court
901 Richland Street
Columbia, SC 29201

Reviewed:  Date: 7/31/23
ADR Program

Approved: s/ David C. Norton Date: 8/1/23
U.S. District Judge

Anthony L. (Tony) Harbin

Educational Background:

- B.A. Political Science, Cum Laude, Clemson University, 1988
 - Political Science Honor Society
 - Liberal Arts Honor Society
 - Selected to South Carolina Student Legislature
 - IPTAY member since 1988

- J.D., University of South Carolina School of Law, 1991
 - Member, South Carolina Law Review, 1989-1991
 - Associate Symposium Editor, South Carolina Law Review, 1990-1991
 - Order of Wig and Robe
 - Legal Writing Instructor as a 3L

Admitted:

- South Carolina Bar, 1991
- United States District Court South Carolina, 1991
- United States Court of Appeal, 4th Circuit, 1992
- United States Supreme Court, 2002
- Certified by South Carolina Board of Arbitrator and Mediation as Certified Civil Mediator 2021 to present.

Professional Webpage:

- harbinlaw.com

Honors and Awards:

- Million Dollar Advocates Forum
- Multi-Million Dollar Advocates Forum
- AV Peer Review Rated, Martindale Hubbell
- Top 100 Trial Lawyers, 2008-2023
- President's Award - South Carolina Association for Justice, 2011
- SuperLawyers – 10 years to present.
- Best Lawyers in America – 2016 to present.

- Matthew Perry Public Service Award, 2016
 - The Matthew Perry Public Service Award recognizes someone whose monumental sacrifice in the name of public service has, over the course of a career, made a significant difference to the community.

- South Carolina Association for Justice Founders Award (to be awarded August 2023)
 - The Founders Award, recognizing a lawyer who has demonstrated great skill and confidence as a trial advocate for at least 30 years and is recognized as a leader with the highest ethical reputation.

Bar/Professional Activity/Community Activity:

- Clemson University Board of Visitors, Member, 2012-2015
 - Nominated by E. Smyth McKissick III
- IPTAY – 1988- Present
 - McFadden Donor
- Member, Board of Governors, South Carolina Association for Justice since 2005
- Editor in Chief, South Carolina Association for Justice, 2009-2010
- Secretary, South Carolina Association for Justice, 2010-2011
- Secretary/Treasurer, South Carolina Association for Justice, 2011-2012
- Vice President, South Carolina Association for Justice, 2012-2013
- President Elect, South Carolina Association for Justice, 2013-2014
- President, South Carolina Association for Justice, 2014-2015
- Immediate Past President, South Carolina Association for Justice 2015-2016
- Public Relations Committee Chairman, South Carolina Association for Justice, 2016 to present
- Testified before SC House and Senate Subcommittees numerous times concerning various pieces of proposed legislation
- Assisted in drafted and proposing numerous pieces of legislation that protects the right to trial by jury
- Volunteer for Upstate Mediation Center Greenville, SC
- Tireless advocate for the right to jury trial
- Over course of career has engaged in Pro Bono work for individuals, small businesses and churches who can't afford legal representation

Military

- United States Marine Corps (1982-1985)
- Honorable Discharge
- Good Conduct Medal
- Navy Achievement Medal
- Meritorious Mast – NATO Cold weather 1983
- Meritorious Mast – Wing Internal Inspection 1984
- Meritorious Mast – Battery Change of Command 1985

Employment

- Harbin & Burnett, LLP 2014 to present
 - Managing Partner 2014-2022

- Partner 2022 to present
- Standeffer & Harbin, LLP
 - August 1999– 2014
 - Managing Partner
- Trammell & Harbin, LLP
 - July 1996– August 1999
 - Partner
- Nelson Mullins Riley & Scarborough
 - August 1991– July 1996
 - Associate

Personal Information

- Phone: 864-622-7813 (Work) 864-314-1560 (Cell)
- Address:
- 2124 N Hwy 81
Anderson, SC 29621 (work)
- 120 Graylyn Ct.
Anderson, SC 29621 (home)
- Married – 3 children
- Member – Trinity United Methodist Church